### UNITED STATES BANKRUPTCY COURT EASTERN DISTRICT OF MISSOURI EASTERN DIVISION

In re	Chapter 11
	Case No. 12-51502-659
PATRIOT COAL CORPORATION, et al.,	
Debtors.	(Jointly Administered)

#### **AFFIDAVIT OF SERVICE**

STATE OF ILLINOIS	)
	) s
COUNTY OF COOK	)

- I, Paul V. Kinealy, being duly sworn, depose and state:
- 1. I am a Senior Project Manager with GCG, Inc., the claims, noticing, and administrative agent for the debtors (the "Debtors") in the above-captioned proceeding. Our business address is 190 South LaSalle Street, Suite 1520, Chicago, Illinois 60603.
- 2. On August 26, 2013, at the direction of Davis Polk & Wardwell LLP ("Davis Polk"), counsel to the Debtors, I caused a true and correct copy of the following document to be served on the Core Parties List as identified at Docket No. 4470 (the "Core Parties List") by the method indicated on the Core Parties List and by e-mail on the party identified on Exhibit A annexed hereto (an Affected Party):
  - Notice of Amendment to the Debtors' Engagement of Duff & Phelps, LLC [Docket No. 4537].
- 3. On August 26, 2013, also at the direction of Davis Polk, I caused a true and correct copy of the following document to be served by e-mail on the parties identified on Exhibit B annexed hereto (Fee Notice Parties with e-mail addresses), and by overnight delivery on the parties identified on Exhibit C annexed hereto (Fee Notice Parties without e-mail addresses):

• Fourth (Cumulative) Monthly Statement of Fees and Expenses of Blackstone Advisory Partners L.P. for the Period of February 1, 2013 through June 30, 2013 [Docket No. 4539].

Paul V. Kinealy

Sworn to before me this 27<sup>th</sup> day of

August, 2013

Jeffrey C. Demma

Notary Public, State of Illinois

No. 10074942

Qualified in Will County

Commission Expires: December 1, 2014

# **EXHIBIT A**

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DUFF & PHELPS LLC EDWARD LEE 345 CALIFORNIA STREET SUITE 2100 SAN FRANCISCO, CA 94104

## **EXHIBIT B**

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DAVIS POLK - FOR EMAIL COURTESY SERVICE ONLY

Pg 6 Of 8 PATRIOT COAL - FOR EMAIL FEE APP SERVICE ONLY (JACKIE JONES)

# **EXHIBIT C**

### Case 12-51502 Doc 4542 Filed 08/27/13 Entered 08/27/13 11:57:00 Main Document

KRAMER LEVIN NAFTALIS & FRANKEL LLP ATTN GREGORY G. PLOTKO, ESQ. 1177 AVENUE OF THE AMERICAS NEW YORK, NY 10036

OFFICE OF THE U.S. TRUSTEE ATTN LEONORA S. LONG, ESQ. TRIAL ATTORNEY 111 S. 10TH ST., STE 6.353 ST. LOUIS, MO 63102

WEIL, GOTSHAL & MANGES LLP ATTN MARCIA GOLDSTEIN, ESQ. 767 FIFTH AVENUE NEW YORK, NY 10153

WILLKIE FARR & GALLAGHER LLP ATTN MARGOT B SCHONHOLTZ, ESQ. 787 SEVENTH AVE NEW YORK, NY 10019 Pg 8 of 8 KRAMER LEVIN NAFTALIS & FRANKEL LLP ATTN T. MAYER, A ROGOFF, B O'NEILL 1177 AVENUE OF THE AMERICAS NEW YORK, NY 10036

> WEIL, GOTSHAL & MANGES LLP ATTN JOSEPH H. SMOLINSKY, ESQ. 767 FIFTH AVENUE NEW YORK, NY 10153

WILLKIE FARR & GALLAGHER LLP ATTN ANA M ALFONSO, ESQ. 787 SEVENTH AVE NEW YORK, NY 10019