UNITED STATES BANKRUPTCY COURT EASTERN DISTRICT OF MISSOURI EASTERN DIVISION

Chapter 11
Case No. 12-51502-659
(Jointly Administered)

AFFIDAVIT OF SERVICE

STATE OF ILLINOIS)
) ss
COUNTY OF COOK)

- I, Ryan S. Nadick, being duly sworn, depose and state:
- 1. I am a Senior Project Manager with GCG, Inc., the claims, noticing, and administrative agent for the debtors (the "Debtors") in the above-captioned proceeding. Our business address is 190 South LaSalle Street, Suite 1520, Chicago, Illinois 60603.
- 2. On September 17, 2013, at the direction of Davis Polk & Wardwell LLP ("Davis Polk"), counsel to the Debtors, I caused a true and correct copy of the following document to be served by e-mail on the parties identified on Exhibit A annexed hereto (Appearance Parties):
 - Notice of Filing of Transcript and of Deadlines Related to Restriction and Redaction [Docket No. 4650].
- 3. On September 17, 2013, also at the direction of Davis Polk, I caused a true and correct copy of the following document to be served on the Core Parties List as identified at Docket No. 4611 (the "Core Parties List") by the method indicated on the Core Parties List and by e-mail on the party identified on Exhibit B annexed hereto (an Affected Party):

• Declaration of No Objections Regarding Docket Nos. 4439, 4576 and 4577 [Docket No. 4653].



Sworn to before me this 18th day of

September, 2013

Jeffrey C. Demma

Notary Public, State of Illinois

No. 10074942

Qualified in Will County

Commission Expires: December 1, 2014



EXHIBIT A

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LATHROPE & GAGE LLP ATTN DANIEL D. DOYLE, ESQ. 7701 FORSYTH BLVD, STE 500 CLAYTON, MO 63105 Pg 4 of 6 HUSCH BLACKWELL LLP ATTN MATTHEW GARTNER, ESQ. 190 CARONDELET PLZ, STE 600 ST LOUIS, MO 63105

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EXHIBIT B

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REED SMITH LLP ATTN CLAUDIA Z. SPRINGER, ESQ. 2500 ONE LIBERTY PL 1650 MARKET ST PHILADELPHIA, PA 19103-7301