

**UNITED STATES BANKRUPTCY COURT
SOUTHERN DISTRICT OF NEW YORK**

In re:

PATRIOT COAL CORPORATION, *et al.*,

Debtors.

Chapter 11

Case No. 12-12900 (SCC)

Jointly Administered

AFFIDAVIT OF SERVICE

STATE OF ILLINOIS)
) ss
COUNTY OF COOK)

I, Ryan Nadick, being duly sworn, depose and state:

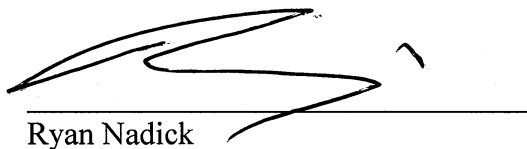
1. I am a Senior Project Manager with GCG, Inc., the claims, noticing, and administrative agent for the debtors (the “Debtors”) in the above-captioned proceeding. Our business address is 190 South LaSalle Street, Suite 1520, Chicago, Illinois 60603.

2. On August 30, 2012, at the direction of Davis Polk & Wardwell LLP (“Davis Polk”), counsel to the debtors and debtors in possession, I caused a true and correct copy of the following document to be served by e-mail on the parties identified on Exhibit A annexed hereto (Core Parties with e-mail addresses), and by first class mail on the party identified on Exhibit B annexed hereto (Office of the United States Trustee):

- **Declaration of No Objections Regarding Docket No. 22** [Docket No. 464].

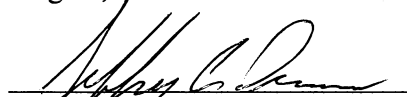
3. On August 30, 2012, also at the direction of Davis Polk, I caused a true and correct copy of the following document to be served by e-mail on the parties identified on Exhibit C annexed hereto (Core Parties with e-mail addresses), and by first class mail on the party identified on Exhibit D annexed hereto (Office of the United States Trustee):

- **Corporate Monthly Operating Report (In re Patriot Coal Corporation), for the Month Ended July 31, 2012 [Docket No. 474];**



Ryan Nadick

Sworn to before me this 31st day of
August, 2012



Jeffrey C. Demma
Notary Public, State of Illinois
No. 10074942
Qualified in Will County
Commission Expires: December 1, 2014

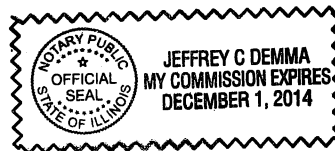


EXHIBIT A

CURTIS, MALLET -PREVOST, COLT & MOSLE LLP
PROPOSED CONFLICTS COUNSEL TO DEBTORS
ATTN: S. REISMAN; M. COHEN
101 PARK AVE
NEW YORK, NY 10178

DAVIS POLK - FOR EMAIL COURTESY SERVICE ONLY

GCG, INC.
ATTN: ELIZABETH VRATO
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CHICAGO, IL 60603

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EXHIBIT B

OFFICE OF THE UNITED STATES TRUSTEE
REGION 2
ATTN: E. GASPARINI; P. SCHWARTZBERG
33 WHITEHALL ST, FL 21
NEW YORK, NY 10004

EXHIBIT C

CURTIS, MALLET -PREVOST, COLT & MOSLE LLP
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EXHIBIT D

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